5 Trinity 2021 Hymns and Lessons

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1. Jesus, I my cross have taken,

All to leave and follow Thee; Destitute, despised, forsaken, Thou from hence my All shalt be. Perish every fond ambition, All I've sought or hoped or known; Yet how rich is my condition! God and heaven are still my own.

- 2. Let the world despise and leave me, They have left my Savior, too. Human hearts and looks deceive me; Thou art not, like them, untrue. And while Thou shalt smile upon me, God of wisdom, love, and might, Foes may hate and friends may shun me; Show Thy face, and all is bright.
- 3. Go, then, earthly fame and treasure! Come, disaster, scorn, and pain! In Thy service, pain is pleasure; With Thy favor, loss is gain. I have called Thee Abba, Father! I have stayed my heart on Thee. Storms may howl, and clouds may gather, All must work for good to me.
- 4. Man may trouble and distress me, 'Twill but drive me to Thy breast; Life with trials hard may press me, Heaven will bring me sweeter rest. Oh, 'tis not in grief to harm me While Thy love is left to me; Oh, 'twere not in joy to charm me Were that joy unmixed with Thee.
- 5. Take, my soul, thy full salvation; Rise o'er sin and fear and care; Joy to find in every station, Something still to do or bear. Think what Spirit dwells within thee, What a Father's smile is thine, What a Savior died to win thee; Child of heaven, shouldst thou repine?
- 6. Haste, then, on from grace to glory, Armed by faith and winged by prayer; Heaven's eternal day's before thee, God's own hand shall guide thee there. Soon shall close the earthly mission, Swift shall pass thy pilgrim days, Hope soon change to glad fruition, Faith to sight, and prayer to praise. Amen.

Lesson: Jeremiah 16.14-21

14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; 15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands

whither he had driven them: and I will bring them again into their land that I gave unto their fathers. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. 17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. 18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. 19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. 20 Shall a man make gods unto himself, and they are no gods? 21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD.

Epistle: 1 Peter 2.4-10

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, 5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

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Behold, O God, our Shield: and look upon Thy servants. O Lord God of hosts: hear our prayer. Hallelujah. Hallelujah. The king shall joy in Thy strength: and in Thy salvation, how greatly shall he rejoice. Hallelujah.

Gospel: Matthew 16.13-26

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? 14 And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. 15 He saith unto them, But whom say ye that I am? 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven. 18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. 19 And I will give unto thee the keys of the king-

dom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. 20 Then charged he his disciples that they should tell no man that he was Jesus the Christ. 21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. 22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. 24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

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1. Come, follow me, the Savior spake,

All in My way abiding; Deny yourselves, the world forsake, Obey My call and guiding. Oh, bear the cross, whate'er betide, Take my example for your guide.

- 2. I am the Light, I light the way, A godly life displaying; I bid you walk as in the day, I keep your feet from straying. I am the Way, and well I show How you must sojourn here below.
- 3. My heart abounds in lowliness, My soul with love is glowing, And gracious words my lips express, With meekness overflowing. My heart, My mind, My strength, My all, To God I yield, on Him I call.
- 4. I teach you how to shun and flee What harms your soul's salvation, Your heart from every guile to free, From sin and its temptation. I am the Refuge of the soul And lead you to your heavenly goal.
- 5. Then let us follow Christ, our Lord, And take the cross appointed And, firmly clinging to His Word, In suffering be undaunted. For who bears not the battle's strain The crown of life shall not obtain. Amen.

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1. Draw nigh and take the body of the Lord

And drink the holy blood for you outpoured. Offered was He for greatest and for least, Himself the Victim and Himself the Priest.

2. He that His saints in this world rules and shields To all believers life eternal yields, With heavenly bread makes them that hunger whole, Gives living waters to the thirsting soul.

3. Approach ye, then, with faithful hearts sincere And take the pledges of salvation here. O Judge of all, our only Savior Thou, In this Thy feast of love be with us now. Amen.

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1. God bless our native land!

Firm may she ever stand Thro' storm and night! When the wild tempests rave, Ruler of wind and wave Do Thou our country save By Thy great might.

2. For her our prayer shall rise To God above the skies; On Him we wait. Thou who art ever nigh, Guarding with watchful eye, To Thee aloud we cry, God save the State! Amen.