LESSON: DEUTERONOMY 6.4-7

4 Hear, O Israel: The LORD our God is one LORD: 5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. 6 And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

EPISTLE: GALATIANS 5:25-6:10

If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of vain glory, provoking one another, envying one another. 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ve one another's burdens, and so fulfil the law of Christ. 3 For if a man think himself to be something, when he is nothing, he deceiveth himself. 4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. 5 For every man shall bear his own burden. 6 Let him that is taught in the word communicate unto him that teacheth in all good things. 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

GOSPEL: MATTHEW 6:24-34

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ve of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.



LUTHERAN CHURCH OF OUR REDEEMER MISSOURI SYNOD

714 Hudson Ave. Peekskill, NY 10566 // 914-293-0081 ourredeemerlcms.org // prwpt@optonline.net The Rev. William P. Terjesen, Pastor Stephanie R. Jonas, Organist



Earthly Goods

Cast all your care upon Him, for He careth for you. 1 Peter 5:7

THE ORDER OF HOLY COMMUNION, PP. 15-31

Prelude Hymn # 523 Confession through Creed pp. 15-22 Introit & Collect p. 79 (back page) Lessons Gradual p. 79 Nicene Creed p. 22 HYMN of the Week # 517 Sermon Offertory p. 22

General Prayer

Who may commune here? Communicant members in good standing in this and other Missouri Synod* congregations.

Communion HYMN

514

Those not communing today may leave during this hymn.

Preface through Distribution	pp. 24-29
Post-communion	pp. 29-31
Closing Doxology	# 644
Postlude	

Today's Usher: Rich Pfeifer

Today's Altar Flowers - are given to the glory of God by Cheryl Southern.

THIS WEEK

- Today, 9:15am, Bible class
- Wednesday, 10am, Bible class

ANNOUNCEMENTS

Bible classes are taking place on Sunday and Wednesday. Join us if you can, or watch on YouTube.

A 15 TRINITY PRAYER

Lord God, heavenly Father, we thank Thee for all Thy benefits: that Thou hast given us life and graciously sustained us unto this day: We beseech Thee, take not Thy blessing from us; preserve us from covetousness, that we may serve Thee only, love and abide in Thee, and not defile ourselves by idolatrous love of mammon, but hope and trust only in Thy grace, through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end. Amen.

Notes & Quotes

Therefore Christ makes a distinction in this sermon, by which he separates his Christians from the heathen and unbelievers. For he does not deliver this doctrine to the heathen as they do not accept it, but to those who are already Christians. He does not however consider those Christians, who only hear his word and can repeat it. ... In this way satan also hears the Gospel and the Word of God, yea, he knows it better

than we, and can preach it just as well as we, if he only wished to do so. But the Gospel is doctrine that is to be a living power and put into practice; it should strengthen and comfort the people and make us courageous and aggressive. Therefore they who only hear the Gospel thus, so that they know and can speak about it, are not to be classed among Christians; but those who believe and do as the Gospel teaches are righteous.

Sermons of Martin Luther - The Church Postils. Vol. 5. Sermon for Fifteenth Sunday after Trinity, p. 119.

THIS WEEK'S READINGS

- Psalms 25-31
- OT Ier 20-26
- NT Acts 5-11

^{*}The Association of American Lutheran Churches, the Lutheran Church - Canada, the Lutheran Synod of Mexico, and the Ev. Lutheran Church of Haiti, are in altar and pulpit fellowship with the Missouri Synod.