Lesson: Jeremiah 7:1-7

1 The word that came to Jeremiah from the LORD, saying, 2 Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD. 3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. 4 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. 5 For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour; 6 If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: 7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

EPISTLE: 1 CORINTHIANS 12:1-11

1 Now concerning spiritual gifts, brethren, I would not have you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Iesus is the Lord, but by the Holy Ghost. 4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by

the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

GOSPEL: LUKE 19:41-48

41 And when he was come near, he beheld the city, and wept over it, 42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. 43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, 44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. 45 And he went into the temple, and began to cast out them that sold therein, and them that bought; 46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. 47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, 48 And could not find what they might do: for all the people were very attentive to hear him.



LUTHERAN CHURCH OF OUR REDEEMER MISSOURI SYNOD

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The Lord and His People

Righteousness exalteth a nation: but sin is a reproach to any people.

Proverbs 14:34

10th Sunday after Trinity

THE ORDER OF HOLY COMMUNION, PP. 15-31

Prelude Hymn # 37 Confession through Creed pp. 15-22 Introit & Collect p. 77 (back page) Lessons Gradual p. 77 Nicene Creed p. 22 HYMN of the Week # 282 Sermon Offertory p. 22

General Prayer

Who may commune here? Communicant members in good standing in this and other Missouri Synod* congregations.

Communion HYMN # **344**

Those not communing today may leave during this hymn.

Preface through Distribution	pp. 24-29
Post-communion	pp. 29-31
Closing Doxology	# 644
Postlude	

Today's Usher: Larry England

Today's ALTAR FLOWERS - are given to the glory of God in memory of Delia Vantil by her loving children. Baptistry Flowers are given to the glory of God in memory of Inez Depew by her loving grandchildren.

THIS WEEK

no events scheduled

ANNOUNCEMENTS

Our services are live streamed on YouTube as they occur, and are recorded for easy access, either on YouTube or on our Website.

A 10 TRINITY PRAYER by Dr. Martin Luther

My Lord and God, you have led me to this cause. You know it is your word and truth. Do not give heart and courage to your enemies, lest they ask proudly: Now where is your God? But glorify your name before your enemies. Confuse those who oppose your blessed and wholesome word. Amen.

282 CHRISTIANS, COME, IN SWEETEST MEASURES

Adam of St. Victor (d. 1172 or 92) was a monk at the Abbey of St. Victor in Paris. This abbey was celebrated as a school of theology. There Adam spent his life in study and writing. He wrote many hymns and sequences, poems and other works. He was considered the foremost among the sacred poets of the middle ages.

Our hymn is from a Latin sequence written c. 1150. Originally it had 10 stanzas. It was translated in to English by Robert Campbell, a Scottish lawyer and devout member

of the Episcopal Church of Scotland. In 1850 a selection of his hymn translations and a few of his own hymns were published as the *St. Andrew's Hymnal*.

(Information taken from *The Handbook to the Lutheran Hymnal*, 1942, CPH, pp. 471, 206, 489.)

THIS WEEK'S READINGS

- Psalms 140-146
- OT Isaiah 51-57
- NT Luke 15-21

^{*}The Association of American Lutheran Churches, the Lutheran Church - Canada, the Lutheran Synod of Mexico, and the Ev. Lutheran Church of Haiti, are in altar and pulpit fellowship with the Missouri Synod.